

Annexure C

Appendix-XIII

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

Ref. No 2026/01

Dated:18/05/2026

It is certified that an inspection team headed by Shri Omkar Singh Chief Municipal Officer (Name of Officers /designation) Nagar Panchayat , Municipal Office Kharora Raipur Chhattisgarh (Name of Department/Office) inspected Helping Hands English Medium School , Nayak Tad Tilda Road Kharora (Name & Address of the school) on 18/05/2026 (date of inspection), checked the water test report submitted by the school and found that the school has potable drinking water for students and staff of the institution and is having provision for running water in the toilets and maintaining hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt. The above is valid for a period of TWO Year From 18-05-2026 to 18-05-2028

Signature with Seal:

Name : Shri Omkar Singh
Designation : Chief Municipal Officer
Nagar Panchayat Kharora
Address : Municipal Corporation Office
Near Old Police Station
Kharora, Raipur (C.G)
Pin Code - 493225

PRINCIPAL

Helping Hands English Medium School
Kharora, Dist.-Raipur (C.G.)
Principal
Helping Hands English Medium School
Nayak Tad Tilda Raod, Kharora
Raipur (C.G)
Pin Code - 493225

MANAGER
Helping Hands English Medium School
Kharora, Dist.-Raipur (C.G.)

कार्यालय सहायक अभियंता,
लोक स्वास्थ्य यांत्रिकी उपखण्ड,
रायपुर (छ.ग.)

क्रमांक107.....जि.प्र.शा./लो.स्वा.या./उपखण्ड रायपुर

दिनांक 24/03/25

✓ प्रति,

Principal

Alankriti Samuel

Helping Hands English Medium School

Nayak Tad, Near Thana Kharora (C.G.)

School Code-16265

- विषय :- जल नमूनों के परीक्षण रिपोर्ट प्रेषित करने बाबत।
संदर्भ :- आपका पत्र क्रमांक. - दिनांक 20.03.2025

उपरोक्त विषयान्तर्गत लेख है कि संदर्भित पत्र के माध्यम से प्राप्त जल नमूने का, जिला जल परीक्षण प्रयोगशाला लोक स्वास्थ्य यांत्रिकी विभाग रायपुर में परीक्षण कर रिपोर्ट आपकी ओर प्रेषित है।

संलग्न :- रिपोर्ट नंबर - 208 एवं बिल नंबर - 366 की एक प्रति।


सहायक अभियंता

लोक स्वास्थ्य यांत्रिकी उपखण्ड
रायपुर (छ.ग.)



TC-13095

जिला जल परीक्षण प्रयोगशाला
लोकस्वास्थ्य यांत्रिकी विभाग रिंगरोड 1, रावणभाटा, रायपुर (छ.ग.)
DISTRICT WATER TESTING LABORATORY, PHED.
RING ROAD NO.1 RAWANBHANTA RAIPUR (C.G.)
email:- dwttraipur@gmail.com

TEST REPORT (DRINKING WATER)

Report No. DI/Phed/Rpr.: 208	Discipline:- Chemical Testing	Group:- Drinking Water	ULR no. -: TC130952500000208F	
Senders name & address:- Principal Alankriti Samuel Helping Hands English Medium School Nayak Tad, Near Thana Kharora (C.G.) School Code-16265	Senders letter no./Date	-/ 20.03.2025	Sampled by & Date	Customer 20.03.2025
	DL receipt no.	208	DL Receipt date	20.03.2025
	Date of analysis started	20.03.2025	Date of analysis completed	22.03.2025

SAMPLE DETAILS

S.N.	Sample I.D.	District / Block	City / Village	Habita.	Location/Source ID./GPS Identification
1.	208/1304/03/2025	Raipur	Raipur	-	Sample Of, R.O. Water
-	-	-	-	-	-
-	-	-	-	-	-
-	-	-	-	-	-


DETAILS OF PARAMETERS THEIR TEST METHOD UNITS AND SPECIFICATION AS PER IS/APHA

S.N.	Parameters	Test method IS:3025/APHA 24th ed.	Unit	As per IS-10500-2012 drinking water		Result Of S.No.			
				Acceptable Limit	Permissible Limit	1	-	-	-
1	Fluoride	APHA 24 th ed4500-F- C	mg/l.	1.0	1.5	0.140	-	-	-
2	Chloride	IS:3025Part- 32	mg/l.	250	1000	69.27	-	-	-
3	Alkalinity as CaCO ₃	IS:3025Part-23	mg/l.	200	600	177.28	-	-	-
4	Calcium	IS:3025Part-40	mg/l.	75	200	66.79	-	-	-
5	Magnesium	APHA24th ed.3500 Mg-B	mg/l.	30	100	22.65	-	-	-
6	pH @ 25°C	IS:3025Part-11	PH scale	6.5-8.5	6.5-8.5	7.67	-	-	-
7	Turbidity	IS:3025Part-10	NTU	1	5	0.45	-	-	-
8	Total Hardness as CaCO ₃	IS:3025Part-21	mg/l.	200	600	259.90	-	-	-
9	Spe.Conductivity @ 25°C	IS:3025Part- 14	µmho/cm	-	-	544.80	-	-	-

Remark:-

- The report should not be produced partly or full without approval signatory authority of legal purpose.
- It is recommended that acceptable limit is to be implemented. Values in excess of those mentioned under "acceptable" render the water not suitable, but still may be tolerated in the absence of an alternative source but up to the limits indicated under the "permissible" limit in the absence of alternate source in column 7 above which the sources will have to be rejected.
- The results refer only to tested samples and parameters.
- Samples will be stored for a period of 10 days from date of issue of report.
- This Lab does not hold any responsibility for variation in results for samples kept on hold for wants of clarification.
- Results apply to the sample as received.7. Sampling not done by Lab staff.

Tested by


(Mani Shankar Roy)
Lab Assistant

Report Reviewed & Approved by


(Umesh Sahu)
Authorized Signatory

Issue no.207 / Date-24.03.2025

Page no. 01/03

जिला जल परीक्षण प्रयोगशाला
लोकस्वास्थ्य यांत्रिकी विभाग रिंगरोड 1, रावणभाठा, रायपुर (छ.ग.)
DISTRICT WATER TESTING LABORATORY, PHED.
RING ROAD NO.1 RAWANBHANTA RAIPUR (C.G.)
email:- dwtraipur@gmail.com

TEST REPORT (DRINKING WATER)

Report No. DI/Phed/Rpr.: 207	Discipline:- Chemical Testing	Group:- Drinking Water	-	
Senders name & address:- Principal Alankriti Samuel Helping Hands English Medium School Nayak Tad, Near Thana Kharora (C.G.) School Code-16265	Senders letter no./Date	-/ 20.03.2025	Sampled by & Date	Customer 20.03.2025
	DL receipt no.	207	DL Receipt date	20.03.2025
	Date of analysis started	20.03.2025	Date of analysis completed	22.03.2025

SAMPLE DETAILS

S.N.	Sample I.D.	District / Block	City / Village	Habita.	Location/Source ID./GPS Identification
1.	208/1304/03/2025	Raipur	Raipur	-	Sample Of, R.O. Water
-	-	-	-	-	-
-	-	-	-	-	-
-	-	-	-	-	-

DETAILS OF PARAMETERS THEIR TEST METHOD UNITS AND SPECIFICATION AS PER IS/APHA

S.N.	Parameters	Test method IS:3025/APHA 24th ed.	Unit	As per IS-10500-2012 drinking water		Result Of S.No.			
				Acceptable Limit	Permissible Limit	1	-	-	-
10	Colour	APHA 24 th ed.2120-B	Hazen	05	15	3	-	-	-
11	Odour	IS:3025 Part -5	-	Agreeable	Agreeable	Agreeable	-	-	-
12	Iron	APHA 24th ed 3500-Fe-B	mg/l.	1.0	No relaxation	0.042	-	-	-
13	Nitrates	APHA 24th ed 4500-NO ₃ ⁻ B	mg/l.	45	No relaxation	4.624	-	-	-
14	TDS	APHA 24th ed.2540-C	mg/l.	500	2000	395	-	-	-
15	Residual Chlorine	-	mg/l.	0.2	1.0	0.00	-	-	-
16	Sulphate	IS:3025 part -24	mg/l.	200	400	6.112	-	-	-
17	Manganese	APHA24th ed 3500Mn-B.	Mg/l.	0.1	0.3	0.00	-	-	-

Remark:-

- The report should not be produced partly or full without approval signatory authority of legal purpose.
- It is recommended that acceptable limit is to be implemented. Values in excess of those mentioned under "acceptable" render the water not suitable, but still may be tolerated in the absence of an alternative source but up to the limits indicated under the "permissible" limit in the absence of alternate source in column 7 above which the sources will have to be rejected.
- The results refer only to tested samples and parameters.
- Samples will be stored for a period of 15 days from date of issue of report.
- This Lab does not hold any responsibility for variation in results for samples kept on hold for wants of clarification.
- Results apply to the sample as received. 7. Sampling not done by Lab staff.
- Agreeable is denoted by Agr.

Tested by



(Mani Shankar Roy)
Lab Assistant

Report Reviewed & Approved by



(Umesh Sahu)
Authorized Signatory

BACTERIOLOGICAL - TEST REPORT (DRINKING WATER)

Report No. DI/Phed/Rpr. : 207

Senders name & address:- Principal Alankriti Samuel Helping Hands English Medium School Nayak Tad, Near Thana Kharora (C.G.) School Code-16265	Senders letter no./Date	-/ 20.03.2025	Sampled by & Date	Customer 20.03.2025
	DL receipt no.	207	DL Receipt date	20.03.2025
	Date of analysis started	20.03.2025	Date of analysis completed	22.03.2025

SAMPLE DETAILS

S.N.	Sample I.D.	District / Block	City / Village	Habita.	Location/Source ID./GPS Identification
1.	208/1304/03/2025	Raipur	Raipur	-	Sample Of, R.O. Water
-	-	-	-	-	-
-	-	-	-	-	-
-	-	-	-	-	-

DETAILS OF PARAMETERS THEIR TEST METHOD UNITS AND SPECIFICATION AS PER IS/APHA

S.N.	Parameters	Test method		As per IS-10500-2012 drinking water		Result Of S.No.			
		Method	Unit	Acceptable Limit	Permissible Limit	1	-	-	-
18	E.Coli	APHA / IS	Cfu/100ml.	Nil	Nil	Nil	-	-	-

- Remark:-
1. It is recommended that acceptable limit is to be implemented. Values in excess of those mentioned under "acceptable" render the water not suitable, but still may be tolerated in the absence of an alternative source but up to the limits indicated under the "permissible" limit in the absence of alternate source in column 7 above which the sources will have to be rejected.
 2. The results refer only to tested samples and parameters.
 3. Samples will be stored for a period of 15 days from date of issue of report.
 4. This Lab does not hold any responsibility for variation in results for samples kept on hold for wants of clarification.
 5. Results apply to the sample as received.
 6. Sampling not done by Lab staff.

Tested by

(Mani Shankar Roy)
Lab Assistant

Report Reviewed & Approved by

(Umesh Sahu)
Authorized Signatory

Issue no.207 / Date- 24.03.2025

Page no. 03/03

..... End of Report