



NAAC Accredited "A"

पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)
PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

Statement of marks for the examination of

M.A. FINAL (POLITICAL SCIENCE)
MAR-APR. 2021

(SHEET NO. : 2326390/2021)



ROLL NO. : 2111856576
ENR/REG NO. : 21/356930
NAME(SHRI/SMT/KU) : SHEKHAR
F/H NAME : SHRI PANCH RAM YADAV STATUS : NON COL
MOTHER NAME : SMT. DEVI MEDIUM : HINDI
CENTRE : 18 GOVT. BADRI PRASAD ARTS/COMM. COLLEGE, ARANG
COLLEGE : 18 GOVT. BADRI PRASAD ARTS/COMM. COLLEGE, ARANG

| SUBJECTS | SCHEME OF MARKS | | MARKS OBTAINED | | |
|--|-----------------|------------|----------------|--------------|--------------------|
| | MIN | MAX | I | II | III TOTAL |
| INTERNATIONAL POLITICS | 100 | 100 | 057 | | 057 |
| PUBLIC ADMINISTRATION | 100 | 100 | 057 | | 057 |
| RESEARCH METHODOLOGY | 100 | 100 | 057 | | 057 |
| POLITICAL & ADMINISTRATION OF CHHATTISGARH | 100 | 100 | 055 | | 055 |
| THIRD WORLD IN INTERNATIONAL MANAGEMENT & HUMAN RIGHTS | 100 | 100 | 054 | | 054 |
| TOTAL MARKS OBTAINED | | | 500 | TOTAL | 280 |
| M A R K S | PREV.-YEAR | FINAL-YEAR | GRAND TOTAL | | DIVISION % |
| | TOTAL | OUT OF | TOTAL | OUT OF | |
| | 227 | 400 | 280 | 500 | PASS SECOND 56.33% |
| FIVE HUNDRED SEVEN OUT OF 900 | | | | | |

1. The asterisk adjacent to marks denotes failure (*)
2. The alphabet 'C' adjacent to marks denotes carry forward.
3. 'A' Denotes Absent.

Shekhar

gopaty

Deputy Registrar (Exam.)
Pt. Ravishankar Shukla University
RAIPUR (C.G.)



DATE OF RESULT PUBLICATION

28/08/2021



पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)
PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

NAAC Accredited "A"

Statement of marks for the examination of

CERTIFICATE COURSE IN YOGA EDUCATION & PHILOSOPHY

DEC-JAN - 2022-23

MSHEET NO. : 19201127/2023

ROLL NO. : 2210104224

ENR/REG NO. : AH/00595

NAME (KU/SHRI/SMT): SHEKHAR

F/H NAME : SHRI PANCH RAM

MOTHER'S NAME : SMT. DEVKI

STATUS : REGULAR

MEDIUM : HINDI



CENTRE : 101 S.O.S. Pt.R.S.U., RAIPUR

COLLEGE : 101 SCHOOL OF STUDIES, Pt.R.S.U., RAIPUR

| SUBJECTS | | EXTERNAL MAX OBT. | INTERNAL MAX OBT. | TOTAL MAX MIN OBT. | CR. GR. DESCR. |
|---|--------|----------------------|----------------------|-----------------------|----------------|
| FUNDAMENTAL PRINCIPLES OF PHILOSOPHY & YOGA | | 050 | 017 | 050 017 | |
| YOGIC PRACTICES | | 050 | 039 | 050 039 | |
| SGPA - | | CGPA - | | 100 | 56 |
| I Sem. | | II Sem. | | GRAND TOTAL | RESULT |
| TOTAL | OUT OF | TOTAL | OUT OF | TOTAL | OUT OF |
| ***** | ***** | ***** | ***** | ***** | ***** |
| FIFTY SIX OUT OF 100 | | | | | |

1. The asterisk adjacent to marks denotes failure (*)
2. The alphabet 'C' adjacent to marks denote carry forward.
3. 'A' Denotes Absent.

Shekhar

gopaty



DATE OF RESULT PUBLICATION 21/02/2023

Deputy Registrar (Exam.)
Pt. Ravishankar Shukla University
RAIPUR (C.G.)



MATS UNIVERSITY

(RECOGNISED BY UGC)



NAAC ACCREDITED UNIVERSITY
STATEMENT OF GRADES
MAT SCHOOL OF PHYSICAL EDUCATION
BACHELOR OF PHYSICAL EDUCATION
Approved by NCTE
BATCH: 2024-2028

NAME OF STUDENT : SHEKHAR
SEMESTER/YEAR : I
ENROLLMENT NO. : 241488
FATHER'S/HUSBAND'S NAME: PUNCH RAM
MOTHER'S NAME : DEVKI

STUDENT ID : MU24BPED033
EXAMINATION : TERM END
MONTH/YEAR : DECEMBER-2024



| SUBJECT CODE | SUBJECT NAME | MAX MARKS | MIN MARKS | MARKS OBTAINED | LETTER GRADE | GRADE POINT | CREDIT POINT | CREDITS EARN | REMARKS |
|--------------|--|-----------|-----------|----------------|--------------|-------------|--------------|--------------|---------|
| CC-101 | HISTORY, PRINCIPLES AND FOUNDATION OF PHYSICAL EDUCATION | 100 | 40 | 81 | O | 10 | 4 | 40 | PASS |
| CC-102 | ANATOMY AND PHYSIOLOGY | 100 | 40 | 74 | A+ | 9 | 4 | 36 | PASS |
| CC-103 | HEALTH EDUCATION AND ENVIRONMENTAL STUDIES | 100 | 40 | 83 | O | 10 | 4 | 40 | PASS |
| EC-102 | OFFICIATING AND COACHING | 100 | 40 | 73 | A+ | 9 | 4 | 36 | PASS |
| PC-101 | TRACK AND FIELD (RUNNING EVENTS) | 100 | 40 | 93 | O | 10 | 4 | 40 | PASS |
| PC-102 | GYMNASTICS | 100 | 40 | 96 | O | 10 | 4 | 40 | PASS |
| PC-103 | INDIGENOUS SPORTS: (KABADDI) | 100 | 40 | 93 | O | 10 | 4 | 40 | PASS |
| PC-104 | MASS DEMONSTRATION | 100 | 40 | 93 | O | 10 | 4 | 40 | PASS |
| GRAND TOTAL | | 800 | 320 | 686 | - | - | 32 | 312 | - |

| | SEM I | CGPA | OVERALL MARKS |
|---------------|---------|------|---------------|
| MARKS | 686/800 | | 686/800 |
| SGPA | 9.75 | | |
| RESULT : PASS | | | |

Note : '#' Denotes Subject Passed in Previous Exam, 'G' Denotes Grace Marks in Subject.
'R' Denotes Marks changes After Revaluation, 'AB' Denotes Absent in Subject, 'CT' Denotes Credit Transfer in Subject.

Shekhar

[Signature]
Registrar
(Seal and Signature)

[Signature]
Checker :
(Signature)

Madhup
Controller of Examinations
(Seal and Signature)
Controller of Examinations
MATS University

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Registrar
(Seal and Signature)
Registrar
MATS University

Date of Issue : Apr 16, 2025

